

# SISTERS OF LIFE

www.sistersoflife.org

Help for crisis pregnancies and post abortion healing

## Sisters of Life

The Sisters of Life is a contemplative/active religious community who protect and enhance the sacredness of human life. Reverence and gratitude for the unique and unrepeatable gift of human life made in the image and likeness of God fuels the prayers of each Sister, in their mission to build the Kingdom of God and the "Culture of Life."

One of the key aspects of the Sister of Life's mission is their Holy Respite, providing pregnant women an opportunity to be nurtured as they live side by side with Sisters, immersed in a deep spiritual setting. After giving birth, guests are invited to remain and plan and prepare for a new beginning with their child. It is through Holy Respite, that the Sisters seek to serve those women most vulnerable to the pressure of abortion.

### POST ABORTION HEALING

Many do not realize that post traumatic stress is the untold story of abortion. Many suffer, silently and alone from the psychological and spiritual consequences of contemporary society's disregard for the sanctity of human life and the sacredness of human sexuality. The Sisters of Life offer direct help with their "Entering Canaan" program.

Taking the name from the Exodus of the Jewish people into the Promised Land, the Entering Canaan program accompanies those who have suffered abortion on a Sacramental journey into the true Promised Land of the Heart of Jesus! For this and other information, please visit [www.sistersoflife.org](http://www.sistersoflife.org).

### HELP IS AVAILABLE

Are you pregnant and need help? What if your pregnancy isn't the worst thing possible? What if everything will again be all right, and even better than all right?

Our Visitation Mission is here to help you unfold the beautiful promise that lies hidden in the unexpected: your greatest self, waiting to emerge.

**YOU CAN DO THIS AND YOU ARE NOT ALONE!**

**Take the first step and call the Sisters of Life  
1.877.543.3380 (toll free)**

## Our Lady Of Guadalupe, Protectress Of The Unborn

On December 12th, 1999, Saint Pope John Paul II in his homily from the Solemn Mass at the Basilica of Our Lady of Guadalupe, during his third visit to the sanctuary, declared the date of December the 12th as a Liturgical Holy Day for the whole continent of North America. It was during this same visit that he entrusted the cause of life to the loving protection of Our Lady Of Guadalupe and placed under her motherly care the innocent lives of children, especially those who are in danger of not being born.

### Prayer Of Saint Pope John Paul II - [www.sancta.org](http://www.sancta.org)

**O Mary,  
bright dawn of the new world,  
Mother of the living,  
to you do we entrust the cause of life:  
Look down, O Mother,  
upon the vast numbers  
of babies to be born,  
of the poor whose lives are made difficult,  
of men and women  
who are victims of brutal violence,  
of the elderly and the sick killed  
by indifference or out of misguided mercy.  
Grant that all who believe in your Son  
may proclaim the Gospel of life  
with honesty and love  
to the people of our time.  
Obtain for them the grace  
to accept that Gospel  
as a gift ever new,  
the joy of celebrating it with gratitude  
throughout their lives  
and the courage to bear witness to it  
resolutely, in order to build,  
together with all people of good will,  
the civilization of truth and love,  
to the praise and glory of God,  
the Creator and lover of life.**



**Saint Pope John Paul II in his encyclical, *Evangelium vitae*** regarding abortion states, "...in many people's consciences, the perception of its gravity has become progressively obscured. The acceptance of abortion in the popular mind, in behavior and even in law itself, is a telling sign of an extremely dangerous crisis of the moral sense, which is becoming more and more incapable of distinguishing between good and evil, even when the fundamental right to life is at stake. Given such a grave situation, we need now more than ever to have the courage to look the truth in the eye and to call things by their proper name, without yielding to convenient compromises or to the temptation of self-deception. In this regard the reproach of the Prophet is extremely straightforward: "*Woe to those who call evil good and good evil, who put darkness for light and light for darkness*" (Is 5:20)." (58)