

ROSARY - DURING COVID 19 PANDEMIC

Sorrowful Mysteries – Tuesdays/Fridays

Agony in the Garden (Mark 14:32-42). For all whose lives are in agony, body, mind and spirit because of Covid-19 and for all who are trying to help them.

Scourging at the Pillar (Matt 27:26). For the victims of all forms of domestic violence brought about due to the stress of Covid-19.

Crowning with Thorns (Mark 15:16-20). For all suffering from depression and headaches as a result of Covid-19.

Jesus Carries His Cross (Mark 15:21-22). For all carrying a cross of working long hours and placing their lives at risk as they care for others during this time.

Jesus dies on the Cross (Mark 15:23-41). For all who have died during this global pandemic and for their grieving loved ones. For all who have had to postpone funeral services.

Joyful Mysteries – Mondays/Saturdays

Annunciation (Luke 1:26-38). For the protection of all women carrying an unborn child at this time, especially those carrying an unplanned or unwanted child.

Mary visits her Cousin Elizabeth (Luke 1:39-45). For all who live and work in nursing homes, rehabilitation centers and hospitals. For the elderly who cannot receive visits from family members.

Birth of Jesus (Luke 2:1-8). For children born into poverty and unhealthy and unloving family situations.

Presentation of Jesus in the Temple (Luke 2:22-28). For all who have had to postpone Baptisms, First Communion, Entrance into Full Communion with our Church.

Finding of Jesus in the Temple (Luke 2:41-50). For all missing children and their grieving loved ones.

Glorious Mysteries – Wednesdays/Sunday

The Resurrection (Mark 16:1-20). In thanksgiving for all those who were brought low with Covid-19 and are now doing well.

Ascension (Acts 1:6-11) Let us pray for the Holy Church of God, that during this difficult time, she may strive to live this command of Jesus.

The Descent of the Holy Spirit (Acts 2:1-13). That our Holy Spirit may guide all those seeking to discover a vaccine for Covid-19. For ears to hear what message the Holy Spirit is seeking to teach us globally, as a church, as a family and individually during this Covid-19 time.

Assumption of Mary into Heaven (Rev. 12:1). For all dying at this time especially those who cannot receive visits from their loved ones, that our Blessed Mother may comfort them.

Crowning of Mary Queen of Heaven (Rev. 12:1). For all branches of government that they may work together to protect their people, feed the hungry and jumpstart the economy in a responsible and effective way. For church leaders that they may be filled with a spirit of creativity as they seek to serve their people during this time of Covid-19.

Luminous Mysteries – Thursday

The Baptism of Jesus (Luke 3:21-22). May this time of Covid-19 be a time of new spiritual enlightenment. That we may see our prayer and service to others as a valid way of living out our baptism. For all adults awaiting to receive the Sacrament of Baptism and entrance into Full communion with our church.

The Wedding Feast of Cana (John 2:1-12). For marriages and families who are finding that this Covid-19 time to be particularly stressful. For engaged couples who have had to postpone their special day or have a very small celebration.

The Proclamation of the Kingdom of God (Luke 4:14-15). For God's blessing on all who are proclaiming God's call for the hungry by providing and distributing food to the hungry.

The Transfiguration (Luke 9:28-36). That through this time of 'global correction' many lives may be spiritually and materially transformed beginning with our own lives.

The Institution of the Eucharist (Luke 22:19). That during this time of fasting from the Eucharist, that our prayer of spiritual communion may lead us to a deeper hunger to return to our church family and receive the Eucharist sacramentally.

SECOND SUNDAY IN ORDINARY TIME January 16, 2022

MONDAY/LUNEDI JANUARY 17

8:00am Messa Pro Provincia

7:30pm COPTIC MASS – NO INTENTIONS

TUESDAY/MARTEDI JANUARY 18

8:00am Mass Maria Catalanotto

7:30pm Messa Domenico Di Filippo

WEDNESDAY/MERCOLEDI JANUARY 19

8:00am Messa Intention of Donor

7:30pm Mass Antonio Tarantini

THURSDAY/GIOVEDI JANUARY 20

8:00am Messa Intention of Donor

7:30pm Mass Lola Cervi

FRIDAY/VENERDI JANUARY 21

8:00am Mass Fulvio Villiani, Agostino Covello

7:30pm Mass Maria Ruso

SATURDAY/SABATO JANUARY 22

5:00pm Mass Nicola Galati, Famiglia Andreacchi
Famiglia Gagliardi, Antonio Fazzalari

SUNDAY/DOMENICA JANUARY 23

7:30am Messa (Italian) Intention of Donor

9:00am Mass (English) Michael Fazzari

10:30am Messa (Italian) Nicola Ferrari, Carlo Simone
Vito Martino, Alberto, Giovina & Teresina Colavecchia
Francesco Belmonte

12:00pm Mass (English) David Tavares, Mark Stefanutti
Douglas & Rose De Rozario, Caterina Giannotta
Rocco & Giuseppina Rossi, Michele & Giuseppina Di Leo
Nicola & Angela Di Guglielmo, Gemma & Tullio Ianes
Lorraine Krentz, Enzo & Giuseppina Armata

BANNS OF MARRIAGE



A promise of marriage has been made between:
DANIEL FIORE & STEPHANIE CISNEROS

FUNERALI



Sono ritornati alla casa del Padre:

**CATERINA FERA
ROSARIA MEZZAPELLE
FRANCESCA PRIONE**

Condoglianze alle loro famiglie.

PRAYING DIVINE MERCY CHAPLET

All are welcome to join
in prayer
(live streamed)
online daily to recite the
Divine Mercy Chaplet
at 3pm.



www.stpeterswoodbridge.com



ENGLISH PRAYER GROUP ROSARY and DIVINE MERCY CHAPLET

*All are welcome to join in prayer every
Thursday at 8:00pm in chapel to pray
the Rosary and Divine Mercy Chaplet
lead by Luisa Sergi.*

ADORATION OF BLESSED SACRAMENT

Exposition of the Blessed Sacrament
lead by the Secular Franciscans will
take place on



**Wednesday,
January 19, 2022** in
the Church from
8pm – 9pm.
Come and spend one
hour with Our Lord!

COPTIC MASS-ST. PETER'S CHURCH

You are all invited to attend the celebration of the Feast of St. Anthony of Egypt (aka St. Anthony the Great) on **Monday, January 17, 2022 at 7:30pm**. The Mass will be celebrated in the tradition of the Coptic Catholic Church.



Pope St. John Paul II said it best, that *“the Church must breathe with her two lungs”* (Ut Unum Sint 54). *The East and West are part of the same Body. Therefore, the entire Church should appreciate and respect the valid gifts and traditions that are breathed from both traditions.*

OFFERTORY ENVELOPES

If you have used offertory envelopes in 2021 and have not picked up your 2022 envelopes, we ask that you kindly arrange to pick them up after mass (*located along the parish corridor*).



For your convenience, they are in street order. Any unclaimed offertory envelopes will be discontinued.

As of January 1, 2022 all weekend offerings using offertory envelopes dated 2021 WILL NOT BE CREDITED TO YOUR NAME. The parish office asks all parishioners who are currently using the weekend offertory envelopes to **STOP** using their old 2021 envelopes and ensure they are now using their new 2022 envelopes.

ONLINE BAPTISM REGISTRATIONS

Parents wishing to register their child for the Sacrament of Baptism are asked to visit the parish website: www.stpeterswoodbridge.com. The BAPTISM FORM is located under the subheading: IMPORTANT INFORMATION followed by DOCUMENTS. Make sure to read the information contained in the package **carefully**. Please complete this form (be sure to save it to your computer) and send to the parish office by email office@stpeterswoodbridge.com) **INCLUDING** copies of any required documents (eg. updated baptismal certificates). **DO NOT SUBMIT THE REGISTRATION FORM WITHOUT THE REQUIRED ATTACHMENTS AS IT WILL BE CONSIDERED “INCOMPLETE”**. Once submitted, it is important to understand that you will need to **wait for the parish office to contact you to finalize and approve your registration**. Please **DO NOT** book any venues until the office has confirmed your child's baptism date.

St. Peter's Church Bulletin Advertisement for 2022

St. Peter's parish consists of over 7,000+ registered families (and many more who are connected to us via our outreach programs, local schools, and the community outside of our parish boundaries). In the past, parishioners received the weekly bulletin in hard copy at our church following weekend Masses. Throughout the Covid-19 pandemic, we have been able to continue reaching out to our parishioners by streaming our Masses and celebrations online, reaching many more people through our website than by the traditional hard copy. On an average, we reach approximately 20,000 followers per month.

If you wish to advertise in our parish website, kindly send an email stating your interest to office@stpeterswoodbridge.com

2nd Sunday of Ordinary Time

1st Reading: Isaiah 62.1-5

2nd Reading: 1 Corinthians 12.4-11

Gospel: John 2.1-12 – ***The Wedding at Cana***

Lessons from Cana In the Gospel this Sunday we hear about Jesus' first miracle. Jesus was with His mother and disciples at a wedding in Cana when the wine had run out. Mary asked Jesus to help and He in turn changed six large jars of water into delicious fine wine. Let us take some time to reflect on this extraordinary event and see how it can influence us in our life of stewardship. Firstly, we can learn a beautiful lesson about the role of Mary in our lives from this scene. It was our Blessed Mother who noticed that the wine was running out and she was quick to intervene. Mary has a true mother's heart and is very in tune with the needs of all her children. Whenever we are in a time of trial we should run to Mary and trust that she will console us as a mother consoles her young. Perhaps the next time we experience a moment of difficulty, let us take a moment to stop, consider the loving embrace of Our Lady and say a Hail Mary. Additionally, from this episode we can learn a great deal about trust and obedience from the servants whom Jesus instructed. The Gospel says that the servants had “drawn the water” from the jars. The servants saw the cup filled with water, yet they still trusted that something remarkable would happen when they handed the cup to the chief steward. Sometimes from our perspective nothing remarkable is happening in our good works of stewardship. However, let us strive to trust that God can take our simple acts and bring about great miracles through them. Summary We can learn a great deal about stewardship from the account of the Wedding at Cana that we read in the Gospel today. Just as Mary was the first to notice and intervene at the wedding, we can be assured that whenever we run to her in a time of trial, she will readily come to our aid. Secondly, we should seek to imitate the servants who trustingly obeyed Jesus and strive to trust that God can bring about great miracles through our small acts of stewardship.

Saint Anthony of Egypt's Story



The life of Anthony will remind many people of Saint Francis of Assisi. At 20, Anthony was so moved by the Gospel message, *“Go, sell what you have, and give to [the] poor”* (Mark 10:21b), that he actually did just that with his large inheritance. He is different from Francis in that most of Anthony's life was spent in solitude. He saw the world completely covered with snares, and gave the Church and the world the witness of solitary asceticism, great personal mortification and prayer. But no saint is antisocial, and Anthony drew many people to himself for spiritual healing and guidance. At 54, he responded to many requests and founded a sort of monastery of scattered cells. Again, like Francis, he had great fear of “stately buildings and well-laden tables.” At 60, he hoped to be a martyr in the renewed Roman persecution of 311, fearlessly exposing himself to danger while giving moral and material support to those in prison. At 88, he was fighting the Arian heresy, that massive trauma from which it took the Church centuries to recover. “The mule kicking over the altar” denied the divinity of Christ.

Anthony is associated in art with a T-shaped cross, a pig and a book. The pig and the cross are symbols of his valiant warfare with the devil—the cross his constant means of power over evil spirits, the pig a symbol of the devil himself. The book recalls his preference for “the book of nature” over the printed word. Anthony died in solitude at age 105.

Reflection

In an age that smiles at the notion of devils and angels, a person known for having power over evil spirits must at least make us pause. And in a day when people speak of life as a “rat race,” one who devotes a whole life to solitude and prayer points to an essential of the Christian life in all ages. Anthony's hermit life reminds us of the absoluteness of our break with sin and the totality of our commitment to Christ. Even in God's good world, there is another world whose false values constantly tempt us.